**Individual Graduation Plan (IGP) Class Selection**  **Paulding County School District**

 ***BRIDGE Required Task 8-3***

 **Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MS:\_\_SPMS\_\_\_\_\_**

 ***Last Name First Name M.I.* Year Entered High School: \_2021\_\_\_\_\_\_\_ HS:\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.1 Course Name** *(Use Transcript)* | **Credit**  | **S.2 9th Grade****(Circle or Write in Course)****8 Credits Worth of Courses are Requested.** | **S.3 10th Grade** **(Circle or Write in Course)****8 Credits Worth of Courses are Planned.** | **S.4 11th Grade****(Circle or Write in Course)****8 Credits Worth of Courses are Planned.** | **S.5 12th Grade** **(Circle or Write in Course)****8 Credits Worth of Courses are Planned.** |
|  **I. ENGLISH: 4 UNITS REQUIRED** | **9th Grade Literature** | **World Literature** | **American Lit/Comp** | **British Literature** |
| **9th Grade Lit/Comp (EOC)** |   | **Honors 9th Literature**  | **Honors World Literature** | **Hon. Am. Literature/Comp** | **Hon. British Literature** |
| **World Lit/Comp** |   |  |  | **AP Language** | **Advanced Composition** |
| **American Lit/Comp (EOC)** |   | ***Honors World Literature*** *Honors 9th Lit Course credit was earned in middle school.* |  | **Advanced Composition** | **AP Lit./Comp** |
| **British Lit/Comp or Advanced Comp.** |   | ***Honors American Lit/Comp******AP Language*** | ***Honors British Literature******Ap Lit/Comp.*** | ***Advanced Composition******AP Lit./Comp.*** |
|  |   |
| **II. MATHEMATICS: 4 UNITS REQUIRED** |  |  |  |  |
| **GSE Algebra I or Honors Course****(EOC)**  |   | **GSE Algebra I****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **GSE Honors Algebra I** | **GSE Geometry**  | **GSE Algebra II** | **GSE Pre-calculus or Advanced Math Decision Making or Statistical Reasoning** |
| **GSE Geom. (EOC) or Honors Course (EOC)** |   | ***GSE Honors Geometry****Honors GSE Algebra I credit was earned in middle school.* | ***GSE Honors Algebra II*** | ***GSE Honors Pre-Calculus*** | ***AP Calculus******AP Statistics*** |
| **GSE Algebra II or Honors**  |   | **Foundations of Algebra***(For qualifying students only)*  | **GSE Algebra I** | **GSE Geometry** | **GSE Algebra II** |
| **GSE Pre-calculus** |   |  |  |  |  |
| **III. SCIENCE: 4 UNITS REQUIRED** | **Biology** | **Chemistry** | **Physics** | **Forensic Science** |
| **Biology (EOC)** |   | **Honors Biology** | **Honors Chemistry** | **Honors Physics** | **Anatomy** |
| **Physical Science (EOC) or Physics** |   |  | **Physical Science** | **Chemistry** | **Zoology** |
| **Chemistry, Earth Systems or Environmental Science** |   |  |  | **Earth Systems** | **AP \_\_\_\_\_\_\_\_\_\_\_\_** |
| **Environmental Science** |
| **1 Additional Science** |   |  |  | **AP Chemistry** | **AP Biology** | **AP \_\_\_\_\_\_\_\_\_\_\_\_** |
| ***(AP Courses Senior Year in:*** ***Bio./Chem./Env. Sci./Physics)*** |   |  |  |  |  |
| **IV. SOCIAL STUDIES:** **3 UNITS REQUIRED** | **World Geography** | **World History** | **U.S. History** | **Government *-.5 cr.*** | **Economics*-.5 cr.*** |
| **World History** |  | **Honors World Geography** | **Honors World History** | **Honors U. S. Hist.** **i** | **Honors Govt.-*.5 cr.*** | **Honors Econ.-*.5 cr.*** |
| **U.S. History (EOC)** |  | **AP Human Geography** | **AP World History** | **AP U.S. History** | **AP Government *(1.0 credit)*** |
| **Govt. (.5 credit) & Econ. (EOC) (.5 credit)** |  |  |  |  | **AP Economics *(1.0 credit)*** |
| **V. HEALTH & P.E.:** **1 UNIT REQUIRED** |  |  |  |  |
| **Health (.5 credit) Pers. Fitness (.5 credit)** |  | **Health-.5 cr.** | **Personal Fitness-.5 cr.** |  |  |  |
| **VI. Pathway - CTAE/WORLD LANG./FINE ARTS: 3 UNITS REQUIRED*****2 units in same World Language required for college admission*** | **#1 Pathway:** |
| **#2 Pathway:**  |
| **VII. ELECTIVES: 4 UNITS REQUIRED**   | **3rd**  | **3rd** | **3rd**  | **3rd**  |
|  *In this section list electives in priority order (1st, 2nd, etc.)*  |  | **4th**  | **4th**  | **4th**  | **4th**  |
|  | **5th**  | **5th**  | **5th**  | **5th**  |
| Total Units of Credit Required **23** | **6th**  | **6th**  | **6th**  | **6th**  |

This document will be transferred to Infinite Campus by the School Counselor once completed.

**Parents will complete this process by signing off on the “MyAP” plan in Parent Portal. If changes are requested, then this will be made through the counselor.**